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| DATA ITEMS   | NUMBER       | PERCENT  |
|--|--------------|--|
| Total Students   | 22           |  |
| Male<br>Female<br>Unknown Sex  | 7<br>15      | .318<br>.682<br>.000   |
| Resident<br>Non-Resident   | 22           | 1.000  |
| US Citizen<br>Nonresident Alien<br>Resident Alien  | 22           | 1.000<br>.000<br>.000  |
| American Indian/Alaskan Native<br>Asian/Pacific Islander<br>Black<br>Hispanic<br>White<br>Declined to Respond or unknown | 1<br>18<br>3 | .000<br>.000<br>.000<br>.045<br>.818                         |
| Freshman Sophomore Junior Senior Post-Bac / Non-Graduate Unknown Graduate Masters Doctoral Professional                  | 11           | .000<br>.000<br>.000<br>.000<br>.000<br>.000<br>.500<br>.000 |
| Graduate Other (Post-Bac, Masters Certif)<br>Non-Admit Undergraduate   | 1            | .045   |
| Non-Admit Graduate   | 10           | .455   |

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# Eastern Oregon University Student Body Statistical Overview

| DATA ITEMS                                | NUMBER | PERCENT |
|---|--------|---------|
| Continuing w/o Interruption               | 19     | .864    |
| Returning After Absence                   |        | .000    |
| New Admits from High School               |        |         |
| Oregon                                    |        | .000    |
| Other States                              |        | .000    |
| Foreign Countries                         |        | .000    |
| Total from High School                    |        | .000    |
| New Admits from Colleges and Universities |        |         |
| Other Institutions in OSSHE               |        | .000    |
| Oregon Community Colleges                 |        | .000    |
| Oregon Private Colleges                   |        | .000    |
| Other States                              |        | .000    |
| Foreign Countries                         |        | .000    |
| Total from Colleges and Universities      |        | .000    |
| New Admits from GED                       | _      | .000    |
| Other New Admits                          | 1      | .045    |
| New Non-Admits                            | 2      | .091    |

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| DATA ITEMS              | NUMBER | PERCENT |
|-------------------------|--------|---------|
| Under 17 years old      |        | .000    |
| 17 years old            |        | .000    |
| 18 years old            |        | .000    |
| 19 years old            |        | .000    |
| 20 years old            |        | .000    |
| 21 years old            |        | .000    |
| 22 years old            |        | .000    |
| 23 years old            |        | .000    |
| 24 years old            |        | .000    |
| 25 years old            |        | .000    |
| 26 years old            | 1      | .045    |
| 27 years old            | 2      | .091    |
| 28 years old            | 1      | .045    |
| 29 years old            | 1      | .045    |
| 30-34 years old         | 6      | .273    |
| 35-39 years old         | 6      | .273    |
| 40-49 years old         | 3      | .136    |
| 50-59 years old         | 1      | .045    |
| 60-69 years old         | 1      | .045    |
| 70+ years old           | _      | .000    |
| Student Age Not Known   |        | .000    |
| beadene rige not infown |        | .000    |

| 04/27/2011<br>Contract - All Campuses<br>ERLD-01 |                 |                      | gon University<br>stribution |                      | Page 4<br>Spring | 2011 4th Wk |
|--|-----------------|----------------------|------------------------------|----------------------|------------------|-------------|
|  | **** *******    | Graduate *******     | *** Postbac-Nongrad **       | ** Staff *** *Part-T | ime 0-8          | Totals      |
|  | orgn Res Nor    |                      |                              |                      | Grd              | Hd-Cnt      |
| 1  |                 |                      |                              |                      | 3                | 3           |
| 2 3  |                 |                      |                              |                      | 18               | 18          |
| 4  |                 |                      |                              |                      |                  |             |
| 5  |                 |                      |                              |                      | 1                | 1           |
| 7<br>8   |                 |                      |                              |                      |                  |             |
| 9<br>10  |                 |                      |                              |                      |                  |             |
| 11   |                 |                      |                              |                      |                  |             |
| 12<br>13   |                 |                      |                              |                      |                  |             |
| 14<br>15   |                 |                      |                              |                      |                  |             |
| 16<br>17   |                 |                      |                              |                      |                  |             |
| 18   |                 |                      |                              |                      |                  |             |
| 19<br>20   |                 |                      |                              |                      |                  |             |
| 21<br>22   |                 |                      |                              |                      |                  |             |
| 23   |                 |                      |                              |                      |                  |             |
| 24<br>25   |                 |                      |                              |                      |                  |             |
| 26<br>27   |                 |                      |                              |                      |                  |             |
| 28   |                 |                      |                              |                      |                  |             |
| 29<br>30+  |                 |                      |                              |                      |                  |             |
| Total  |                 |                      |                              |                      | 22               | 22          |
| Part-Time Fee Policy Credit I<br>Gr Hr           | Hours: 0-499 =  | 500+ =               | 45                           |                      | 45               | 45          |
| Ug Hr  |                 |                      | ours Taken by Graduate St    |                      |                  | 45          |
|  | Total Undergrad | duate and Graduate H | ours Taken by Undergradua    | ite Students are     |                  |             |

| 04/27/2011<br>Contract - All Campuses<br>ERDD-01 |     |       |     | Eastern Oregon University<br>Enrollment Analysis by Age |    |    |    |    |    |    |    |    |    |    |     |    | Page<br>Sprin | 4th Wk |      |        |  |
|--|-----|-------|-----|---|----|----|----|----|----|----|----|----|----|----|-----|----|---------------|--------|------|--------|--|
| 1 127721   | CEV | Under | 1.0 | 1.0   | 20 | 21 | 22 | 22 | 24 | 25 | 26 | 27 | 20 | 20 | 2.0 | 20 | 40            | 40     | 50 & | moma r |  |

| LEVEL       | SEX                | 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | Over | Unkn | TOTAL |
|-------------|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|------|------|-------|
| Freshmen    | Men                |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Women              |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Unknown            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| _ ,         | * TOTAL            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| Sophomore   | Men                |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Women              |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Unknown<br>* TOTAL |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| Junior      | Men                |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| o unitor    | Women              |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Unknown            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | * TOTAL            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| Senior      | Men                |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Women              |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Unknown            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | * TOTAL            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| PN          | Men                |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Women<br>Unknown   |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | * TOTAL            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| Unknown     | Men                |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| 0111110111  | Women              |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Unknown            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | * TOTAL            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
| ** TOTAL UG | Men                |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Women              |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | Unknown            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             | * TOTAL            |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |
|             |                    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |      |      |       |

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# Eastern Oregon University Enrollment Analysis by Age

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| LEVEL         | SEX                         | Under<br>18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39       | 40-49 | 50 &<br>Over | Age<br>Unkn | TOTAL        |
|---------------|-----------------------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|--------------|-------------|--------------|
| Masters       | Men<br>Women<br>Unknown     |             |    |    |    |    |    |    |    |    | 1  | 2  | 1  | 1  | 4           | 1     |              |             | 4<br>7       |
| Doctoral      | * TOTAL<br>Men<br>Women     |             |    |    |    |    |    |    |    |    | 1  | 2  | 1  | 1  | 5           | 1     |              |             | 11           |
| Professnl     | Unknown<br>* TOTAL<br>Men   |             |    |    |    |    |    |    |    |    |    |    |    |    |             |       |              |             |              |
|               | Women<br>Unknown<br>* TOTAL |             |    |    |    |    |    |    |    |    |    |    |    |    |             |       |              |             |              |
| Grad Other    | Men<br>Women<br>Unknown     |             |    |    |    |    |    |    |    |    |    |    |    |    | 1           |       |              |             | 1            |
| ** TOTAL GR   | * TOTAL<br>Men<br>Women     |             |    |    |    |    |    |    |    |    | 1  | 2  | 1  | 1  | 1<br>4<br>2 | 1     |              |             | 1<br>4<br>8  |
| Non Admit UG  | Unknown<br>* TOTAL<br>Men   |             |    |    |    |    |    |    |    |    | 1  | 2  | 1  | 1  |             | 1     |              |             | 12           |
| NOII Admit OG | Women<br>Unknown<br>* TOTAL |             |    |    |    |    |    |    |    |    |    |    |    |    |             |       |              |             |              |
| Non Admit GR  | Men<br>Women<br>Unknown     |             |    |    |    |    |    |    |    |    |    |    |    |    | 2<br>4      | 2     | 1            |             | 3<br>7       |
| ** TOTAL NA   | * TOTAL<br>Men<br>Women     |             |    |    |    |    |    |    |    |    |    |    |    |    | 6<br>2<br>4 | 2     | 2<br>1<br>1  |             | 10<br>3<br>7 |
| GRAND TOTAL   | Unknown<br>* TOTAL<br>Men   |             |    |    |    |    |    |    |    |    |    |    |    |    | 6           | 2     | 2            |             | 10<br>7      |
| GIGIND TOTAL  | Women<br>Unknown            |             |    |    |    |    |    |    |    |    | 1  | 2  | 1  | 1  | 6           | 3     | 1            |             | 15           |
|               | * TOTAL                     |             |    |    |    |    |    |    |    |    | 1  | 2  | 1  | 1  | 12          | 3     | 2            |             | 22           |

| 04/27/2013 | 1 |     |          |
|------------|---|-----|----------|
| Contract   | - | All | Campuses |
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# Eastern Oregon University Student Credit Hours by Course Level

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| LEVEL  | 000 | 100 | 200 | 300 | 400 | 500 | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-------|
| UNDERGRADUATE  |     |     |     |     |     |     |       |
| Freshman<br>Sophomore<br>Junior<br>Senior<br>Post-Bac N-G<br>Unknown |     |     |     |     |     |     |       |
| TOTAL UNDERGRADUATE  |     |     |     |     |     |     |       |
| GRADUATE   |     |     |     |     |     |     |       |
| Masters<br>Doctoral<br>Professional                                  |     |     |     |     |     | 25  | 25    |
| Grad Other   |     |     |     |     |     | 2   | 2     |
| TOTAL GRADUATE   |     |     |     |     |     | 27  | 27    |
| TOTAL ADMITTED   |     |     |     |     |     | 27  | 27    |
| NON-ADMITTED   |     |     |     |     |     |     |       |
| Undergraduate<br>Graduate  |     |     |     |     |     | 18  | 18    |
| TOTAL NON-ADMITTED   |     |     |     |     |     | 18  | 18    |
| GRAND TOTAL  |     |     |     |     |     | 45  | 45    |

# Eastern Oregon University FTE Enrollment Analysis

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| Student<br>Level  |  | Total Student<br>Credit Hours<br>of Enrollment |  | Student<br>Headcount<br>Enrollment |
|---|--|--|--|------------------------------------|
| Freshmen<br>Sophomore<br>Junior<br>Senior                   | (15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15) |  | .00<br>.00<br>.00<br>.00<br>.00<br>.00 |                                    |
| Masters<br>Doctoral<br>Professional<br>Grad Other           | (12)<br>(9)<br>(**)<br>(12)                          | 25<br>2  | 2.08<br>.00<br>.00<br>.17              | 11                                 |
| TOTAL GRADUATE  |  | 27   | 2.25                                   | 12                                 |
| TOTAL ADMITTED  |  | 27   | 2.25                                   | 12                                 |
| Non-Admit Undergrad<br>Non-Admit Grad<br>TOTAL NON-ADMITTED |  | 18<br>18                                       | .00<br>1.50<br>1.50                    | 10<br>10                           |
| GRAND TOTAL   |  | 45   | 3.75                                   | 22                                 |

<sup>\*</sup> Number of Credit Hours Taken to Equal One FTE
\*\* Law is 14 Hours and Veterinary Medicine is Headcount

| 24/07/2024                         |                           |                    |
|------------------------------------|---------------------------|--------------------|
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|  | OTHER FEE POLICIES | NON-RESIDENTS | PART-TIME FEE POLICY 0-8 HRS | TOTALS  |
|--|--------------------|---------------|------------------------------|---------|
| SEX  |                    |               |                              |         |
| Men  |                    |               | 7                            | 7       |
| Women  |                    |               | 15                           | 15      |
| No Response  |                    |               |                              |         |
| *** TOTAL ***  |                    |               | 22                           | 22      |
| ADMITTED Undergraduate Freshman Sophomore Junior Senior Post-Bac N-G Unknown *** TOTAL *** |                    |               |                              |         |
| Graduate   |                    |               |                              |         |
| Masters  |                    |               | 11                           | 11      |
| Doctoral   |                    |               |                              |         |
| Professional   |                    |               |                              |         |
| Grad Other  *** TOTAL ***  |                    |               | 1<br>12                      | 1<br>12 |
| · TOTAL · · ·  |                    |               | 12                           | 12      |
| *** TOTAL ADMITTED ***   |                    |               | 12                           | 12      |
| NON-ADMITTED   |                    |               |                              |         |
| Undergraduate<br>Graduate  |                    |               | 10                           | 10      |
| Graduate   |                    |               | 10                           | 10      |
| *** TOTAL NON-ADMIT ***  |                    |               | 10                           | 10      |
|  |                    |               |                              |         |
| ===> GRAND TOTAL <===  |                    |               | 22                           | 22      |

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|                                   | FR | so | JR | SR | PN | UNK | NU | UG<br>TOTAL | GM DOCTOR | PROF OTHER | NG     | GR<br>TOTAL | GRAND<br>TOTAL |
|-----------------------------------|----|----|----|----|----|-----|----|-------------|-----------|------------|--------|-------------|----------------|
| _                                 |    |    | JK |    |    |     |    | 101AL       | GM DOCTOR | PROF OTHER | ING    | 101AL       | TOTAL          |
| FULL-TIME *                       |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Men                               |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Women                             |    |    |    |    |    |     |    |             |           |            |        |             |                |
| No Response                       |    |    |    |    |    |     |    |             |           |            |        |             |                |
| TOTAL                             |    |    |    |    |    |     |    |             |           |            |        |             |                |
| PART-TIME **                      |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Men                               |    |    |    |    |    |     |    |             | 4         |            | 3      | 7           | 7              |
| Women                             |    |    |    |    |    |     |    |             | 7         | 1          | 7      | 15          | 15             |
| No Response                       |    |    |    |    |    |     |    |             |           |            |        |             |                |
| TOTAL                             |    |    |    |    |    |     |    |             | 11        | 1          | 10     | 22          | 22             |
| GEOGRAPHIC SOURCE                 |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Oregon Resident                   |    |    |    |    |    |     |    |             | 10        | 1          | 10     | 21          | 21             |
| Other States                      |    |    |    |    |    |     |    |             | 1         |            |        | 1           | 1              |
| Foreign                           |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Unkn. Geog. Srce.                 |    |    |    |    |    |     |    |             |           |            |        |             |                |
| TOTAL                             |    |    |    |    |    |     |    |             | 11        | 1          | 10     | 22          | 22             |
| ETHNIC BACKGROUND                 |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Amer. Indian/Alas. Native         |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Asian/Pacific Islander            |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Black                             |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Hispanic                          |    |    |    |    |    |     |    |             | 1.1       | 1          | 1      | 1           | 1              |
| White<br>Declined to Respond/Unkn |    |    |    |    |    |     |    |             | 11        | 1          | 6<br>3 | 18<br>3     | 18<br>3        |
| TOTAL                             |    |    |    |    |    |     |    |             | 11        | 1          | 10     | 22          | 22             |
| TOTAL                             |    |    |    |    |    |     |    |             |           | -          | 10     | 22          | 2.2            |
| CREDIT HOUR PRODUCTION            |    |    |    |    |    |     |    |             |           |            |        |             |                |
| Men                               |    |    |    |    |    |     |    |             | 12        |            | 6      | 18          | 18             |
| Women                             |    |    |    |    |    |     |    |             | 13        | 2          | 12     | 27          | 27             |
| No Response<br>TOTAL              |    |    |    |    |    |     |    |             | 25        | 2          | 18     | 45          | 45             |
| 10141                             |    |    |    |    |    |     |    |             | 23        | 2          | Τ.0    | 43          | 40             |

<sup>\*</sup> Full-Time Undergraduate = 12 and above hrs, Graduate = 9 and above hrs \*\* Part-Time Undergraduate = 0 - 11 hours, Graduate = 0 - 8 hrs

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ERDD-02

| ERDD-02               | ****** ADMITTED UNDERGRADUATE ****** |    |  |    |    |     |       | **** ADMIT | יידה מפאו | NIATES * | *** NON-ADMITTED ** GRAN |       |      |       |        |
|-----------------------|--------------------------------------|----|--|----|----|-----|-------|------------|-----------|----------|--------------------------|-------|------|-------|--------|
| ORIGIN                | FR                                   | SO |  | SR | PN | UNK | TOTAL | GM DOCTR   | PROF      | OTHER    | TOTAL                    | UNDER | GRAD | TOTAL | TOTAL  |
| Baker                 |                                      |    |  |    |    |     |       | 3          |           |          | 3                        |       |      |       | 3      |
| Benton                |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Clackamas             |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Clatsop               |                                      |    |  |    |    |     |       |            |           |          |                          |       | 1    | 1     | 1      |
| Columbia              |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Coos                  |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Crook                 |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Curry                 |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Deschutes             |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Douglas               |                                      |    |  |    |    |     |       | 1          |           |          | 1                        |       |      |       | 1      |
| Gilliam               |                                      |    |  |    |    |     |       | _          |           |          | -                        |       |      |       | -      |
| Grant                 |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Harney                |                                      |    |  |    |    |     |       |            |           |          |                          |       | 1    | 1     | 1      |
| Hood River            |                                      |    |  |    |    |     |       |            |           |          |                          |       | _    | _     |        |
| Jackson               |                                      |    |  |    |    |     |       |            |           |          |                          |       | 1    | 1     | 1      |
| Jefferson             |                                      |    |  |    |    |     |       |            |           |          |                          |       | _    | 1     | 1      |
| Josephine             |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Klammath              |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Lake                  |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Lake<br>Lane          |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
|                       |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Lincoln<br>Linn       |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
|                       |                                      |    |  |    |    |     |       | 1          |           | -        |                          |       |      |       | _      |
| Malheur               |                                      |    |  |    |    |     |       | 1          |           | 1        | 2                        |       | 4    | 4     | 6      |
| Marion                |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Morrow                |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Multnomah             |                                      |    |  |    |    |     |       | 1          |           |          | 1                        |       |      |       | 1      |
| Polk                  |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Sherman               |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Tillamook             |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Umatilla              |                                      |    |  |    |    |     |       | 1<br>3     |           |          | 1                        |       |      |       | 1      |
| Union                 |                                      |    |  |    |    |     |       | 3          |           |          | 3                        |       |      |       | 3<br>2 |
| Wallowa               |                                      |    |  |    |    |     |       |            |           |          |                          |       | 2    | 2     | 2      |
| Wasco                 |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Washington            |                                      |    |  |    |    |     |       |            |           |          |                          |       | 1    | 1     | 1      |
| Wheeler               |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Yamhill               |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| Oregon County Unknown |                                      |    |  |    |    |     |       |            |           |          |                          |       |      |       |        |
| ** Total Oregon **    |                                      |    |  |    |    |     |       | 10         |           | 1        | 11                       |       | 10   | 10    | 21     |

04/27/2011 Contract - All Campuses ERDD-02

# Eastern Oregon University Enrollment Analysis by Geographic Source

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| ORIGIN  | ****<br>FR | **** AD<br>SO | MITTED<br>JR | UNDERGF<br>SR | RADUATE<br>PN | *****<br>UNK | ***<br>TOTAL | ****<br>GM | ADMITT<br>DOCTR | ED GRAD | UATES * | ***<br>TOTAL | *** NOI<br>UNDER | N-ADMIT<br>GRAD | TED **<br>TOTAL | GRAND<br>TOTAL |
|---|------------|---------------|--------------|---------------|---------------|--------------|--------------|------------|-----------------|---------|---------|--------------|------------------|-----------------|-----------------|----------------|
| State of Washington State of California State of Idaho State of Alaska State of Hawaii Other U.S. States Foreign Unknown Geog. Source ** Total Other ** |            |               |              |               |               |              |              | 1          |                 |         |         | 1            |                  |                 |                 | 1              |
| ** GRAND TOTALS **  |            |               |              |               |               |              |              | 11         |                 |         | 1       | 12           |                  | 10              | 10              | 22             |