

| DATA ITEMS | NUMBER | PERCENT |
|--|--------|---------|
| ----- | ----- | ----- |
| Total Students | 355 | |
| Male | 142 | .400 |
| Female | 213 | .600 |
| Unknown Sex | | .000 |
| Resident | 265 | .746 |
| Non-Resident | 90 | .254 |
| US Citizen | 335 | .944 |
| Nonresident Alien | 19 | .054 |
| Resident Alien | 1 | .003 |
| American Indian/Alaskan Native | 4 | .011 |
| Asian/Pacific Islander | 11 | .031 |
| Black | 7 | .020 |
| Hispanic | 14 | .039 |
| White | 250 | .704 |
| Declined to Respond or unknown | 49 | .138 |
| Freshman | 13 | .037 |
| Sophomore | 28 | .079 |
| Junior | 26 | .073 |
| Senior | 68 | .192 |
| Post-Bac / Non-Graduate | 1 | .003 |
| Unknown | | .000 |
| Graduate Masters | 150 | .423 |
| Doctoral | | .000 |
| Professional | | .000 |
| Graduate Other (Post-Bac,Masters Certif) | | .000 |
| Non-Admit Undergraduate | 52 | .146 |
| Non-Admit Graduate | 17 | .048 |

| DATA ITEMS | NUMBER | PERCENT |
|---|--------|---------|
| ----- | ----- | ----- |
| Continuing w/o Interruption | 209 | .589 |
| Returning After Absence | 25 | .070 |
| New Admits from High School | | |
| Oregon | | .000 |
| Other States | | .000 |
| Foreign Countries | | .000 |
| Total from High School | | .000 |
| New Admits from Colleges and Universities | | |
| Other Institutions in OSSHE | | .000 |
| Oregon Community Colleges | 2 | .006 |
| Oregon Private Colleges | | .000 |
| Other States | 2 | .006 |
| Foreign Countries | | .000 |
| Total from Colleges and Universities | 4 | .011 |
| New Admits from GED | | .000 |
| Other New Admits | 64 | .180 |
| New Non-Admits | 53 | .149 |

| DATA ITEMS | NUMBER | PERCENT |
|-----------------------|--------|---------|
| ----- | ----- | ----- |
| Under 17 years old | 18 | .051 |
| 17 years old | 23 | .065 |
| 18 years old | 5 | .014 |
| 19 years old | 11 | .031 |
| 20 years old | 13 | .037 |
| 21 years old | 24 | .068 |
| 22 years old | 29 | .082 |
| 23 years old | 45 | .127 |
| 24 years old | 23 | .065 |
| 25 years old | 16 | .045 |
| 26 years old | 16 | .045 |
| 27 years old | 18 | .051 |
| 28 years old | 11 | .031 |
| 29 years old | 8 | .023 |
| 30-34 years old | 25 | .070 |
| 35-39 years old | 24 | .068 |
| 40-49 years old | 25 | .070 |
| 50-59 years old | 17 | .048 |
| 60-69 years old | 1 | .003 |
| 70+ years old | | .000 |
| Student Age Not Known | 3 | .008 |

09/27/2007
 State Support - All Campuses
 ERLD-01

Eastern Oregon University
 Load Distribution

| Load | ***** Undergraduate ***** | | | ***** Graduate ***** | | | | *** Postbac-Nongrad ** | | | ** Staff *** | | *Part-Time 0-8 | | Totals Hd-Cnt |
|-------|---------------------------|--------|-------|----------------------|--------|-------|-----|------------------------|--------|-------|--------------|-----|----------------|-----|------------------|
| | Res | Nonres | Forgn | Res | Nonres | Forgn | GTA | Res | Nonres | Forgn | Ung | Grd | Ung | Grd | |
| 0 | | | | | | | | | | | 2 | | 14 | 1 | 17 |
| 1 | | | | | | | | | | | | | 11 | 1 | 12 |
| 2 | | | | | | | | | | | | | 18 | 4 | 22 |
| 3 | | | | | | | | | | | 1 | | 18 | 1 | 20 |
| 4 | | | | | | | | | | | | | 25 | 2 | 27 |
| 5 | | | | | | | | | | | 2 | 3 | 25 | 5 | 35 |
| 6 | | | | | | | | | | | | | 18 | 14 | 32 |
| 7 | | | | | | | | | | | | | 4 | 6 | 10 |
| 8 | | | | | | | | | | | | | 12 | 2 | 14 |
| 9 | 5 | 3 | 1 | 46 | 8 | | | | | | | | | | 63 |
| 10 | 4 | 1 | 1 | 38 | 7 | | | | | | | | | | 51 |
| 11 | 3 | | | 3 | | | | | | | | 1 | | | 7 |
| 12 | 13 | 6 | 1 | 1 | | | | | | | | | | | 21 |
| 13 | | | | 20 | 4 | | | | | | | | | | 24 |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30+ | | | | | | | | | | | | | | | |
| Total | 25 | 10 | 3 | 108 | 19 | | | | | | 5 | 4 | 145 | 36 | 355 |

Part-Time Fee Policy Credit Hours: 0-499 = 562 500+ = 183
 Gr Hr 1,087 194 5 26 183 1,495
 Ug Hr 274 109 31 12 8 558 4 996
 Total Undergraduate and Graduate Hours Taken by Graduate Students are ----- 1,506
 Total Undergraduate and Graduate Hours Taken by Undergraduate Students are ----- 985

| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|-------------|---------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|--------------|-------------|-------|
| Freshmen | Men | | | 4 | 1 | 1 | | 3 | 1 | | | | | | | | | | 11 |
| | Women | | | 1 | | | | 1 | | | | | | | | | | | 2 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | 5 | 1 | 1 | | 4 | 1 | | | | | | | | | | 13 |
| Sophomore | Men | | | 1 | 4 | 4 | 1 | | 3 | | 1 | | 1 | 1 | | | | | 17 |
| | Women | | | 2 | 3 | | | | | | | | | 1 | 5 | | | | 11 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | 3 | 7 | 4 | 1 | | 3 | | 1 | | 1 | 2 | 5 | 1 | | | 28 |
| Junior | Men | | | | 2 | 4 | 2 | | 2 | | | 2 | | | 2 | | | | 14 |
| | Women | | | 1 | 2 | 4 | 2 | 1 | 1 | 1 | | | | | | | | | 12 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | 1 | 4 | 8 | 4 | 1 | 3 | 1 | | 2 | | | 2 | | | | 26 |
| Senior | Men | | | | 2 | 4 | 4 | 5 | 4 | 3 | 3 | 2 | 4 | 2 | 1 | 1 | 1 | | 32 |
| | Women | | | | 1 | 7 | 7 | 9 | 4 | 1 | 1 | 2 | | 1 | 1 | 1 | 1 | | 36 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | 1 | 9 | 11 | 14 | 8 | 4 | 4 | 4 | 4 | 3 | 2 | 2 | 2 | | 68 |
| PN | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | 1 | | | 1 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | 1 | | | 1 |
| Unknown | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| ** TOTAL UG | Men | | | 5 | 7 | 11 | 7 | 8 | 10 | 3 | 4 | 4 | 5 | 3 | 3 | 3 | 1 | | 74 |
| | Women | | | 4 | 6 | 11 | 9 | 11 | 5 | 2 | 1 | 2 | | 2 | 7 | 1 | 1 | | 62 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | 9 | 13 | 22 | 16 | 19 | 15 | 5 | 5 | 6 | 5 | 5 | 10 | 4 | 2 | | 136 |

Continued on next page

| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|--------------|--------------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|--------------|-------------|-------|
| Masters | Men | | | | | | 5 | 9 | 3 | 3 | 5 | 1 | 2 | 2 | 10 | 4 | 4 | 1 | 49 |
| | Women | | | | | 2 | 7 | 15 | 5 | 8 | 6 | 11 | 4 | 1 | 23 | 13 | 6 | | 101 |
| | Unknown * TOTAL | | | | | 2 | 12 | 24 | 8 | 11 | 11 | 12 | 6 | 3 | 33 | 17 | 10 | 1 | 150 |
| Doctoral | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Professnl | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Grad Other | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| ** TOTAL GR | Men | | | | | | 5 | 9 | 3 | 3 | 5 | 1 | 2 | 2 | 10 | 4 | 4 | 1 | 49 |
| | Women | | | | | 2 | 7 | 15 | 5 | 8 | 6 | 11 | 4 | 1 | 23 | 13 | 6 | | 101 |
| | Unknown * TOTAL | | | | | 2 | 12 | 24 | 8 | 11 | 11 | 12 | 6 | 3 | 33 | 17 | 10 | 1 | 150 |
| Non Admit UG | Men | 11 | 2 | 1 | | | | 1 | | | | | | | | | | | 15 |
| | Women | 30 | 3 | | | | | 1 | 1 | | | | | | | | 1 | 1 | 37 |
| | Unknown * TOTAL | 41 | 5 | 1 | | | | 1 | 2 | | | | | | | | 1 | 1 | 52 |
| Non Admit GR | Men | | | | | | | | | | | | | | 2 | | 2 | | 4 |
| | Women | | | | 1 | | | | | | | | | | 4 | 4 | 3 | 1 | 13 |
| | Unknown * TOTAL | | | | 1 | | | | | | | | | | 6 | 4 | 5 | 1 | 17 |
| ** TOTAL NA | Men | 11 | 2 | 1 | | | | 1 | | | | | | | 2 | | 2 | | 19 |
| | Women | 30 | 3 | 1 | | | | 1 | 1 | | | | | | 4 | 4 | 4 | 2 | 50 |
| | Unknown * TOTAL | 41 | 5 | 2 | | | | 1 | 2 | | | | | | 6 | 4 | 6 | 2 | 69 |
| GRAND TOTAL | Men | 11 | 2 | 6 | 7 | 11 | 12 | 18 | 13 | 6 | 9 | 5 | 7 | 5 | 15 | 7 | 7 | 1 | 142 |
| | Women | 30 | 3 | 5 | 6 | 13 | 17 | 27 | 10 | 10 | 7 | 13 | 4 | 3 | 34 | 18 | 11 | 2 | 213 |
| | Unknown * TOTAL | 41 | 5 | 11 | 13 | 24 | 29 | 45 | 23 | 16 | 16 | 18 | 11 | 8 | 49 | 25 | 18 | 3 | 355 |

| LEVEL | 000 | 100 | 200 | 300 | 400 | 500 | TOTAL |
|---------------------|-----|-----|-----|-----|-----|-------|-------|
| UNDERGRADUATE | | | | | | | |
| Freshman | | 38 | 16 | | 24 | | 78 |
| Sophomore | | 76 | 66 | | 28 | | 170 |
| Junior | | 55 | 21 | 6 | 60 | | 142 |
| Senior | | 40 | 85 | 8 | 158 | 5 | 296 |
| Post-Bac N-G | | | | | | | |
| Unknown | | | | | | | |
| TOTAL UNDERGRADUATE | | 209 | 188 | 14 | 270 | 5 | 686 |
| GRADUATE | | | | | | | |
| Masters | | | | | 12 | 1,400 | 1,412 |
| Doctoral | | | | | | | |
| Professional | | | | | | | |
| Grad Other | | | | | | | |
| TOTAL GRADUATE | | | | | 12 | 1,400 | 1,412 |
| TOTAL ADMITTED | | 209 | 188 | 14 | 282 | 1,405 | 2,098 |
| NON-ADMITTED | | | | | | | |
| Undergraduate | | 185 | 114 | | | | 299 |
| Graduate | | 4 | | | | 90 | 94 |
| TOTAL NON-ADMITTED | | 189 | 114 | | | 90 | 393 |
| GRAND TOTAL | | 398 | 302 | 14 | 282 | 1,495 | 2,491 |

| Student Level | (FTE*) | Total Student Credit Hours of Enrollment | Student FTE Based on Credit Hours | Student Headcount Enrollment |
|---------------------|--------|--|-----------------------------------|------------------------------|
| Freshmen | (15) | 78 | 5.20 | 13 |
| Sophomore | (15) | 170 | 11.33 | 28 |
| Junior | (15) | 142 | 9.47 | 26 |
| Senior | (15) | 296 | 19.73 | 68 |
| Post-Bac N-G | (15) | | .00 | 1 |
| Unknown | (15) | | .00 | |
| TOTAL UNDERGRADUATE | | 686 | 45.73 | 136 |
| Masters | (12) | 1,412 | 117.67 | 150 |
| Doctoral | (9) | | .00 | |
| Professional | (**) | | .00 | |
| Grad Other | (12) | | .00 | |
| TOTAL GRADUATE | | 1,412 | 117.67 | 150 |
| TOTAL ADMITTED | | 2,098 | 163.40 | 286 |
| Non-Admit Undergrad | (15) | 299 | 19.93 | 52 |
| Non-Admit Grad | (12) | 94 | 7.83 | 17 |
| TOTAL NON-ADMITTED | | 393 | 27.77 | 69 |
| GRAND TOTAL | | 2,491 | 191.17 | 355 |

* Number of Credit Hours Taken to Equal One FTE
 ** Law is 14 Hours and Veterinary Medicine is Headcount

| | OTHER FEE POLICIES | NON-RESIDENTS | PART-TIME FEE POLICY 0-8 HRS | TOTALS |
|-------------------------|-----------------------|---------------|---------------------------------|--------|
| | ----- | ----- | ----- | ----- |
| SEX | | | | |
| Men | 49 | 13 | 80 | 142 |
| Women | 93 | 19 | 101 | 213 |
| No Response | | | | |
| *** TOTAL *** | 142 | 32 | 181 | 355 |
| ADMITTED | | | | |
| Undergraduate | | | | |
| Freshman | 3 | | 10 | 13 |
| Sophomore | 6 | 3 | 19 | 28 |
| Junior | 3 | 3 | 20 | 26 |
| Senior | 3 | 7 | 58 | 68 |
| Post-Bac N-G | 1 | | | 1 |
| Unknown | | | | |
| *** TOTAL *** | 16 | 13 | 107 | 136 |
| Graduate | | | | |
| Masters | 110 | 19 | 21 | 150 |
| Doctoral | | | | |
| Professional | | | | |
| Grad Other | | | | |
| *** TOTAL *** | 110 | 19 | 21 | 150 |
| *** TOTAL ADMITTED *** | 126 | 32 | 128 | 286 |
| NON-ADMITTED | | | | |
| Undergraduate | 14 | | 38 | 52 |
| Graduate | 2 | | 15 | 17 |
| *** TOTAL NON-ADMIT *** | 16 | | 53 | 69 |
| ====> GRAND TOTAL <==== | 142 | 32 | 181 | 355 |

| | FR | SO | JR | SR | PN | UNK | NU | UG TOTAL | GM | DOCTOR | PROF | OTHER | NG | GR TOTAL | GRAND TOTAL |
|-------------------------------|----|-----|-----|-----|----|-----|-----|-------------|-------|--------|------|-------|----|-------------|----------------|
| FULL-TIME * | | | | | | | | | | | | | | | |
| Men | 1 | 1 | 1 | 1 | | | 1 | 5 | 44 | | | | 1 | 45 | 50 |
| Women | | 2 | 1 | 5 | | | 7 | 15 | 83 | | | | | 83 | 98 |
| No Response | | | | | | | | | | | | | | | |
| TOTAL | 1 | 3 | 2 | 6 | | | 8 | 20 | 127 | | | | 1 | 128 | 148 |
| PART-TIME ** | | | | | | | | | | | | | | | |
| Men | 10 | 16 | 13 | 31 | | | 14 | 84 | 5 | | | | 3 | 8 | 92 |
| Women | 2 | 9 | 11 | 31 | 1 | | 30 | 84 | 18 | | | | 13 | 31 | 115 |
| No Response | | | | | | | | | | | | | | | |
| TOTAL | 12 | 25 | 24 | 62 | 1 | | 44 | 168 | 23 | | | | 16 | 39 | 207 |
| GEOGRAPHIC SOURCE | | | | | | | | | | | | | | | |
| Oregon Resident | 8 | 18 | 17 | 30 | 1 | | 50 | 124 | 129 | | | | 16 | 145 | 269 |
| Other States | 5 | 8 | 7 | 21 | | | | 41 | 20 | | | | 1 | 21 | 62 |
| Foreign | | 2 | 2 | 16 | | | | 20 | | | | | | | 20 |
| Unkn. Geog. Srce. | | | | 1 | | | 2 | 3 | 1 | | | | | 1 | 4 |
| TOTAL | 13 | 28 | 26 | 68 | 1 | | 52 | 188 | 150 | | | | 17 | 167 | 355 |
| ETHNIC BACKGROUND | | | | | | | | | | | | | | | |
| Amer. Indian/Alas. Native | | | | | | | 1 | 1 | 2 | | | | 1 | 3 | 4 |
| Asian/Pacific Islander | | 2 | | 6 | | | 1 | 9 | 2 | | | | | 2 | 11 |
| Black | 2 | 3 | 1 | 1 | | | | 7 | | | | | | | 7 |
| Hispanic | 1 | | 1 | 2 | | | 6 | 10 | 4 | | | | | 4 | 14 |
| White | 8 | 21 | 20 | 42 | 1 | | 14 | 106 | 131 | | | | 13 | 144 | 250 |
| Declined to Respond/Unkn | 2 | | 2 | 2 | | | 29 | 35 | 11 | | | | 3 | 14 | 49 |
| TOTAL | 13 | 26 | 24 | 53 | 1 | | 51 | 168 | 150 | | | | 17 | 167 | 335 |
| CREDIT HOUR PRODUCTION | | | | | | | | | | | | | | | |
| Men | 67 | 89 | 77 | 118 | | | 77 | 428 | 456 | | | | 26 | 482 | 910 |
| Women | 11 | 81 | 65 | 178 | | | 222 | 557 | 956 | | | | 68 | 1,024 | 1,581 |
| No Response | | | | | | | | | | | | | | | |
| TOTAL | 78 | 170 | 142 | 296 | | | 299 | 985 | 1,412 | | | | 94 | 1,506 | 2,491 |

* Full-Time Undergraduate = 12 and above hrs, Graduate = 9 and above hrs
 ** Part-Time Undergraduate = 0 - 11 hours, Graduate = 0 - 8 hrs

| ORIGIN | ***** FR | ***** SO | ADMITTED JR | UNDERGRADUATE SR | ***** PN | ***** UNK | TOTAL | **** GM | ADMITTED DOCTR | GRADUATES PROF | **** OTHER | TOTAL | *** UNDER | NON-ADMITTED GRAD | ** TOTAL | GRAND TOTAL |
|-----------------------|-------------|-------------|----------------|---------------------|-------------|--------------|-------|------------|-------------------|-------------------|---------------|-------|--------------|----------------------|-------------|----------------|
| Baker | | 1 | 1 | 4 | | | 6 | 8 | | | | 8 | 4 | 1 | 5 | 19 |
| Benton | | | | | | | | 1 | | | | 1 | | | | 1 |
| Clackamas | | | 1 | 2 | | | 3 | 3 | | | | 3 | | | | 6 |
| Clatsop | | | 1 | | | | 1 | 1 | | | | 1 | | | | 2 |
| Columbia | | | | | | | | | | | | | | | | |
| Coos | | 1 | | 1 | | | 2 | | | | | | | | | 2 |
| Crook | | | | | | | | 2 | | | | 2 | | | | 2 |
| Curry | | | | 1 | | | 1 | 1 | | | | 1 | | | | 2 |
| Deschutes | 1 | | | | | | 1 | 10 | | | | 10 | 3 | 3 | 6 | 17 |
| Douglas | | | | | | | | 2 | | | | 2 | | | | 2 |
| Gilliam | | | | | | | | 4 | | | | 4 | | | | 4 |
| Grant | | | | | | | | 6 | | | | 6 | 1 | | 1 | 7 |
| Harney | | 2 | | | | | 2 | | | | | | | | | 2 |
| Hood River | | | | 1 | | | 1 | | | | | | 2 | | 2 | 3 |
| Jackson | | 1 | | | | | 1 | 1 | | | | 1 | | | | 2 |
| Jefferson | | | | | | | | | | | | | | | | |
| Josephine | | | | | | | | | | | | | | | | |
| Klamath | | 1 | 1 | 1 | | | 3 | 1 | | | | 1 | | | | 4 |
| Lake | | | | | | | | | | | | | | | | |
| Lane | | | | | | | | 1 | | | | 1 | | | | 1 |
| Lincoln | | | | | | | | | | | | | 1 | | 1 | 1 |
| Linn | | | | 1 | | | 1 | | | | | | | | | 1 |
| Malheur | | 1 | | 1 | | | 2 | 6 | | | | 6 | 2 | 3 | 5 | 13 |
| Marion | | | | 1 | | | 1 | 2 | | | | 2 | | | | 3 |
| Morrow | | | 1 | | | | 1 | 2 | | | | 2 | | | | 3 |
| Multnomah | | | 2 | 4 | | | 6 | 5 | | | | 5 | | 1 | 1 | 12 |
| Polk | | | | | | | | | | | | | | | | |
| Sherman | | | | | | | | | | | | | | 1 | 1 | 1 |
| Tillamook | | | 1 | | | | 1 | | | | | | | | | 1 |
| Umatilla | | | 2 | 3 | 1 | | 6 | 34 | | | | 34 | 17 | 2 | 19 | 59 |
| Union | 5 | 10 | 6 | 9 | | | 30 | 26 | | | | 26 | 19 | 5 | 24 | 80 |
| Wallowa | | | | 1 | | | 1 | 4 | | | | 4 | 1 | | 1 | 6 |
| Wasco | | | | | | | | 5 | | | | 5 | | | | 5 |
| Washington | 2 | 1 | 1 | | | | 4 | 4 | | | | 4 | | | | 8 |
| Wheeler | | | | | | | | | | | | | | | | |
| Yamhill | | | | | | | | | | | | | | | | |
| Oregon County Unknown | | | | | | | | | | | | | | | | |
| ** Total Oregon ** | 8 | 18 | 17 | 30 | 1 | | 74 | 129 | | | | 129 | 50 | 16 | 66 | 269 |

| ORIGIN | ***** ADMITTED UNDERGRADUATE ***** | | | | | | | **** ADMITTED GRADUATES **** | | | | *** NON-ADMITTED ** | | | GRAND TOTAL | |
|----------------------|------------------------------------|----|----|----|----|-----|-------|------------------------------|-------|------|-------|---------------------|-------|------|-------------|-------|
| | FR | SO | JR | SR | PN | UNK | TOTAL | GM | DOCTR | PROF | OTHER | TOTAL | UNDER | GRAD | | TOTAL |
| State of Washington | 3 | 6 | 4 | 4 | | | 17 | 6 | | | | 6 | | | | 23 |
| State of California | 1 | | 1 | 6 | | | 8 | 2 | | | | 2 | | | | 10 |
| State of Idaho | 1 | 1 | | 3 | | | 5 | 6 | | | | 6 | | 1 | 1 | 12 |
| State of Alaska | | | | | | | | 2 | | | | 2 | | | | 2 |
| State of Hawaii | | | | 2 | | | 2 | | | | | | | | | 2 |
| Other U.S. States | | 1 | 2 | 6 | | | 9 | 4 | | | | 4 | | | | 13 |
| Foreign | | 2 | 2 | 16 | | | 20 | | | | | | | | | 20 |
| Unknown Geog. Source | | | | 1 | | | 1 | 1 | | | | 1 | 2 | | 2 | 4 |
| ** Total Other ** | 5 | 10 | 9 | 38 | | | 62 | 21 | | | | 21 | 2 | 1 | 3 | 86 |
| ** GRAND TOTALS ** | 13 | 28 | 26 | 68 | 1 | | 136 | 150 | | | | 150 | 52 | 17 | 69 | 355 |