

| DATA ITEMS ----- | NUMBER ----- | PERCENT ----- |
|--|-----------------|------------------|
| Total Students | 118 | |
| Male | 29 | .246 |
| Female | 89 | .754 |
| Unknown Sex | | .000 |
| Resident | 103 | .873 |
| Non-Resident | 15 | .127 |
| US Citizen | 118 | 1.000 |
| Nonresident Alien | | .000 |
| Resident Alien | | .000 |
| American Indian/Alaskan Native | 1 | .008 |
| Asian/Pacific Islander | 2 | .017 |
| Black | | .000 |
| Hispanic | 3 | .025 |
| White | 89 | .754 |
| Declined to Respond or unknown | 23 | .195 |
| Freshman | | .000 |
| Sophomore | | .000 |
| Junior | | .000 |
| Senior | | .000 |
| Post-Bac / Non-Graduate | | .000 |
| Unknown | | .000 |
| Graduate Masters | 17 | .144 |
| Doctoral | | .000 |
| Professional | | .000 |
| Graduate Other (Post-Bac,Masters Certif) | 2 | .017 |
| Non-Admit Undergraduate | | .000 |
| Non-Admit Graduate | 99 | .839 |

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Student Body Statistical Overview

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| DATA ITEMS | NUMBER | PERCENT |
|---|--------|---------|
| Continuing w/o Interruption | 14 | .119 |
| Returning After Absence | 51 | .432 |
| New Admits from High School | | |
| Oregon | | .000 |
| Other States | | .000 |
| Foreign Countries | | .000 |
| Total from High School | | .000 |
| New Admits from Colleges and Universities | | |
| Other Institutions in OSSHE | | .000 |
| Oregon Community Colleges | | .000 |
| Oregon Private Colleges | | .000 |
| Other States | | .000 |
| Foreign Countries | | .000 |
| Total from Colleges and Universities | | .000 |
| New Admits from GED | | .000 |
| Other New Admits | | .000 |
| New Non-Admits | 53 | .449 |

| DATA ITEMS | NUMBER | PERCENT |
|-----------------------|--------|---------|
| Under 17 years old | | .000 |
| 17 years old | | .000 |
| 18 years old | | .000 |
| 19 years old | | .000 |
| 20 years old | | .000 |
| 21 years old | 1 | .008 |
| 22 years old | | .000 |
| 23 years old | | .000 |
| 24 years old | 2 | .017 |
| 25 years old | 4 | .034 |
| 26 years old | 3 | .025 |
| 27 years old | 4 | .034 |
| 28 years old | 6 | .051 |
| 29 years old | 10 | .085 |
| 30-34 years old | 16 | .136 |
| 35-39 years old | 12 | .102 |
| 40-49 years old | 36 | .305 |
| 50-59 years old | 21 | .178 |
| 60-69 years old | 2 | .017 |
| 70+ years old | 1 | .008 |
| Student Age Not Known | | .000 |

| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|-------------|--------------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|--------------|-------------|-------|
| Freshmen | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Sophomore | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Junior | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Senior | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| PN | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Unknown | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| ** TOTAL UG | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |

Continued on next page

| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|--------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|-----------|----------|-------|
| Masters | Men | | | | | | | | | | 1 | 1 | | | 2 | | 1 | | 5 |
| | Women | | | | | | | | 1 | | | 2 | 1 | 1 | 3 | 3 | 1 | | 12 |
| | Unknown * TOTAL | | | | | | | | 1 | | 1 | 3 | 1 | 1 | 5 | 3 | 2 | | 17 |
| Doctoral | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Professnl | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Grad Other | Men | | | | | | | | | | | | | | | 1 | | | 1 |
| | Women | | | | | | | | | | | | | | | 1 | | | 1 |
| | Unknown * TOTAL | | | | | | | | | | | | | | | 2 | | | 2 |
| ** TOTAL GR | Men | | | | | | | | | | 1 | 1 | | | 2 | 1 | 1 | | 6 |
| | Women | | | | | | | | 1 | | | 2 | 1 | 1 | 3 | 4 | 1 | | 13 |
| | Unknown * TOTAL | | | | | | | | 1 | | 1 | 3 | 1 | 1 | 5 | 5 | 2 | | 19 |
| Non Admit UG | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown * TOTAL | | | | | | | | | | | | | | | | | | |
| Non Admit GR | Men | | | | | | | | | | | | 1 | 2 | 11 | 7 | 2 | | 23 |
| | Women | | | | | 1 | | | 1 | 4 | 2 | 1 | 4 | 7 | 12 | 24 | 20 | | 76 |
| | Unknown * TOTAL | | | | | 1 | | | 1 | 4 | 2 | 1 | 5 | 9 | 23 | 31 | 22 | | 99 |
| ** TOTAL NA | Men | | | | | | | | | | | 1 | 2 | 11 | 7 | 2 | | | 23 |
| | Women | | | | | 1 | | | 1 | 4 | 2 | 1 | 4 | 7 | 12 | 24 | 20 | | 76 |
| | Unknown * TOTAL | | | | | 1 | | | 1 | 4 | 2 | 1 | 5 | 9 | 23 | 31 | 22 | | 99 |
| GRAND TOTAL | Men | | | | | | | | | | 1 | 1 | 1 | 2 | 13 | 8 | 3 | | 29 |
| | Women | | | | | 1 | | | 2 | 4 | 2 | 3 | 5 | 8 | 15 | 28 | 21 | | 89 |
| | Unknown * TOTAL | | | | | 1 | | | 2 | 4 | 3 | 4 | 6 | 10 | 28 | 36 | 24 | | 118 |

| LEVEL | 000 | 100 | 200 | 300 | 400 | 500 | TOTAL |
|---------------------|-----|-----|-----|-----|-----|-----|-------|
| UNDERGRADUATE | | | | | | | |
| Freshman | | | | | | | |
| Sophomore | | | | | | | |
| Junior | | | | | | | |
| Senior | | | | | | | |
| Post-Bac N-G | | | | | | | |
| Unknown | | | | | | | |
| TOTAL UNDERGRADUATE | | | | | | | |
| GRADUATE | | | | | | | |
| Masters | | | | | | 42 | 42 |
| Doctoral | | | | | | | |
| Professional | | | | | | | |
| Grad Other | | | | | | 6 | 6 |
| TOTAL GRADUATE | | | | | | 48 | 48 |
| TOTAL ADMITTED | | | | | | 48 | 48 |
| NON-ADMITTED | | | | | | | |
| Undergraduate | | | | | | | |
| Graduate | | | | | | 237 | 237 |
| TOTAL NON-ADMITTED | | | | | | 237 | 237 |
| GRAND TOTAL | | | | | | 285 | 285 |

| Student Level | (FTE*) | Total Student Credit Hours of Enrollment | Student FTE Based on Credit Hours | Student Headcount Enrollment |
|---------------------|--------|--|-----------------------------------|------------------------------|
| Freshmen | (15) | | .00 | |
| Sophomore | (15) | | .00 | |
| Junior | (15) | | .00 | |
| Senior | (15) | | .00 | |
| Post-Bac N-G | (15) | | .00 | |
| Unknown | (15) | | .00 | |
| TOTAL UNDERGRADUATE | | | .00 | |
| Masters | (12) | 42 | 3.50 | 17 |
| Doctoral | (9) | | .00 | |
| Professional | (**) | | .00 | |
| Grad Other | (12) | 6 | .50 | 2 |
| TOTAL GRADUATE | | | 4.00 | 19 |
| TOTAL ADMITTED | | | 4.00 | 19 |
| Non-Admit Undergrad | (15) | | .00 | |
| Non-Admit Grad | (12) | 237 | 19.75 | 99 |
| TOTAL NON-ADMITTED | | | 19.75 | 99 |
| GRAND TOTAL | | | 23.75 | 118 |

* Number of Credit Hours Taken to Equal One FTE
 ** Law is 14 Hours and Veterinary Medicine is Headcount

| | OTHER FEE POLICIES | NON-RESIDENTS | PART-TIME FEE POLICY 0-8 HRS | TOTALS |
|-------------------------|-----------------------|---------------|---------------------------------|--------|
| | ----- | ----- | ----- | ----- |
| SEX | | | | |
| Men | | | 29 | 29 |
| Women | | | 89 | 89 |
| No Response | | | | |
| *** TOTAL *** | | | 118 | 118 |
| ADMITTED | | | | |
| Undergraduate | | | | |
| Freshman | | | | |
| Sophomore | | | | |
| Junior | | | | |
| Senior | | | | |
| Post-Bac N-G | | | | |
| Unknown | | | | |
| *** TOTAL *** | | | | |
| Graduate | | | | |
| Masters | | | 17 | 17 |
| Doctoral | | | | |
| Professional | | | | |
| Grad Other | | | 2 | 2 |
| *** TOTAL *** | | | 19 | 19 |
| *** TOTAL ADMITTED *** | | | 19 | 19 |
| NON-ADMITTED | | | | |
| Undergraduate | | | | |
| Graduate | | | 99 | 99 |
| *** TOTAL NON-ADMIT *** | | | 99 | 99 |
| ===> GRAND TOTAL <=== | | | 118 | 118 |

| | FR | SO | JR | SR | PN | UNK | NU | UG TOTAL | GM DOCTOR | PROF OTHER | NG | GR TOTAL | GRAND TOTAL |
|---------------------------|----|----|----|----|----|-----|----|-------------|-----------|------------|----|-------------|----------------|
| ----- | | | | | | | | | | | | | |
| FULL-TIME * | | | | | | | | | | | | | |
| Men | | | | | | | | | | | | | |
| Women | | | | | | | | | | | | | |
| No Response | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |
| PART-TIME ** | | | | | | | | | | | | | |
| Men | | | | | | | | | 5 | | | 23 | 29 |
| Women | | | | | | | | | 12 | | | 76 | 89 |
| No Response | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 17 | | 2 | 99 | 118 |
| GEOGRAPHIC SOURCE | | | | | | | | | | | | | |
| Oregon Resident | | | | | | | | | 16 | | | 86 | 103 |
| Other States | | | | | | | | | 1 | | | 12 | 14 |
| Foreign | | | | | | | | | | | | | |
| Unkn. Geog. Srce. | | | | | | | | | | | | 1 | 1 |
| TOTAL | | | | | | | | | 17 | | 2 | 99 | 118 |
| ETHNIC BACKGROUND | | | | | | | | | | | | | |
| Amer. Indian/Alas. Native | | | | | | | | | | | | 1 | 1 |
| Asian/Pacific Islander | | | | | | | | | | | | 2 | 2 |
| Black | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | 1 | | | 2 | 3 |
| White | | | | | | | | | 13 | | 2 | 74 | 89 |
| Declined to Respond/Unkn | | | | | | | | | 3 | | | 20 | 23 |
| TOTAL | | | | | | | | | 17 | | 2 | 99 | 118 |
| CREDIT HOUR PRODUCTION | | | | | | | | | | | | | |
| Men | | | | | | | | | 10 | | | 60 | 73 |
| Women | | | | | | | | | 32 | | | 177 | 212 |
| No Response | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 42 | | 6 | 237 | 285 |

* Full-Time Undergraduate = 12 and above hrs, Graduate = 9 and above hrs
 ** Part-Time Undergraduate = 0 - 11 hours, Graduate = 0 - 8 hrs

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| ORIGIN | ***** ADMITTED | | | UNDERGRADUATE | | | ***** | | **** ADMITTED GRADUATES **** | | | | | *** NON-ADMITTED ** | | | GRAND |
|-----------------------|----------------|----|----|---------------|----|-----|-------|----|------------------------------|------|-------|-------|-------|---------------------|-------|-------|-------|
| | FR | SO | JR | SR | PN | UNK | TOTAL | GM | DOCTR | PROF | OTHER | TOTAL | UNDER | GRAD | TOTAL | TOTAL | |
| Baker | | | | | | | | | | | | | | | 2 | 2 | 2 |
| Benton | | | | | | | | | | | | | | | | | |
| Clackamas | | | | | | | | | | | | | | | | | |
| Clatsop | | | | | | | | | | | | | | | | | |
| Columbia | | | | | | | | | | | | | | | | | |
| Coos | | | | | | | | | | | | | | | 2 | 2 | 2 |
| Crook | | | | | | | | | | | | | | | | | |
| Curry | | | | | | | | | | | | | | | | | |
| Deschutes | | | | | | | | 1 | | | | | | | 1 | | 1 |
| Douglas | | | | | | | | | | | | | | | 6 | 6 | 6 |
| Gilliam | | | | | | | | | | | | | | | | | |
| Grant | | | | | | | | | 1 | | | | | | 1 | 1 | 2 |
| Harney | | | | | | | | | 1 | | | | | | 2 | 2 | 3 |
| Hood River | | | | | | | | | | | | | | | | | |
| Jackson | | | | | | | | | | | | | | | | | |
| Jefferson | | | | | | | | | | | | | | | | | |
| Josephine | | | | | | | | | | | | | | | | | |
| Klamath | | | | | | | | | | | | | | | | | |
| Lake | | | | | | | | | | | | | | | | | |
| Lane | | | | | | | | | | | | | | | 17 | 17 | 17 |
| Lincoln | | | | | | | | | | | | | | | | | |
| Linn | | | | | | | | | | | | | | | 1 | 1 | 1 |
| Malheur | | | | | | | | | | | | | | | 8 | 8 | 8 |
| Marion | | | | | | | | 1 | | | | | | | 7 | 7 | 8 |
| Morrow | | | | | | | | 2 | | | | | | | 2 | 8 | 10 |
| Multnomah | | | | | | | | | | | | | | | 1 | 1 | 1 |
| Polk | | | | | | | | | | | | | | | | | |
| Sherman | | | | | | | | | | | | | | | | | |
| Tillamook | | | | | | | | | | | | | | | 1 | 1 | 1 |
| Umatilla | | | | | | | | 5 | | | | | | | 24 | 24 | 29 |
| Union | | | | | | | | 5 | | | 1 | | | | 5 | 5 | 11 |
| Wallowa | | | | | | | | | | | | | | | | | |
| Wasco | | | | | | | | | | | | | | | | | |
| Washington | | | | | | | | | | | | | | | | | |
| Wheeler | | | | | | | | | | | | | | | | | |
| Yamhill | | | | | | | | | | | | | | | 1 | 1 | 1 |
| Oregon County Unknown | | | | | | | | | | | | | | | | | |
| ** Total Oregon ** | | | | | | | | 16 | | | 1 | | 17 | | 86 | 86 | 103 |

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| ORIGIN | ***** ADMITTED UNDERGRADUATE ***** | | | | | | | **** ADMITTED GRADUATES **** | | | | | *** NON-ADMITTED ** | | | GRAND TOTAL |
|----------------------|------------------------------------|----|----|----|----|-----|-------|------------------------------|-------|------|-------|-------|---------------------|------|-------|-------------|
| | FR | SO | JR | SR | PN | UNK | TOTAL | GM | DOCTR | PROF | OTHER | TOTAL | UNDER | GRAD | TOTAL | |
| State of Washington | | | | | | | | | | | 1 | 1 | | 6 | 6 | 7 |
| State of California | | | | | | | | | | | | | | | | |
| State of Idaho | | | | | | | | | | | | | | 4 | 4 | 4 |
| State of Alaska | | | | | | | | 1 | | | | 1 | | 1 | 1 | 2 |
| State of Hawaii | | | | | | | | | | | | | | | | |
| Other U.S. States | | | | | | | | | | | | | | 1 | 1 | 1 |
| Foreign | | | | | | | | | | | | | | | | |
| Unknown Geog. Source | | | | | | | | | | | | | | 1 | 1 | 1 |
| ** Total Other ** | | | | | | | | 1 | | | | 1 | 2 | 13 | 13 | 15 |
| ** GRAND TOTALS ** | | | | | | | | 17 | | | | 2 | 19 | 99 | 99 | 118 |