

02/06/2006
Contract - All Campuses

Eastern Oregon University
Student Body Statistical Overview

Page 1
Winter 2006 4th Wk

| DATA ITEMS ----- | NUMBER ----- | PERCENT ----- |
|---|-----------------|------------------|
| Total Students | 14 | |
| Male | 3 | .214 |
| Female | 11 | .786 |
| Unknown Sex | | .000 |
| Resident | 13 | .929 |
| Non-Resident | 1 | .071 |
| US Citizen | 14 | 1.000 |
| Nonresident Alien | | .000 |
| Resident Alien | | .000 |
| American Indian/Alaskan Native | | .000 |
| Asian/Pacific Islander | | .000 |
| Black | | .000 |
| Hispanic | 1 | .071 |
| White | 9 | .643 |
| Declined to Respond or unknown | 4 | .286 |
| Freshman | | .000 |
| Sophomore | | .000 |
| Junior | | .000 |
| Senior | | .000 |
| Post-Bac / Non-Graduate | | .000 |
| Unknown | | .000 |
| Graduate Masters | 4 | .286 |
| Doctoral | | .000 |
| Professional | | .000 |
| Graduate Other (Post-Bac, Masters Certif) | | .000 |
| Non-Admit Undergraduate | | .000 |
| Non-Admit Graduate | 10 | .714 |

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Eastern Oregon University
Student Body Statistical Overview

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| DATA ITEMS | NUMBER | PERCENT |
|---|--------|---------|
| ----- | ----- | ----- |
| Continuing w/o Interruption | 11 | .786 |
| Returning After Absence | 2 | .143 |
| New Admits from High School | | |
| Oregon | | .000 |
| Other States | | .000 |
| Foreign Countries | | .000 |
| Total from High School | | .000 |
| New Admits from Colleges and Universities | | |
| Other Institutions in OSSHE | | .000 |
| Oregon Community Colleges | | .000 |
| Oregon Private Colleges | | .000 |
| Other States | | .000 |
| Foreign Countries | | .000 |
| Total from Colleges and Universities | | .000 |
| New Admits from GED | | .000 |
| Other New Admits | | .000 |
| New Non-Admits | 1 | .071 |

| DATA ITEMS | NUMBER | PERCENT |
|-----------------------|--------|---------|
| Under 17 years old | | .000 |
| 17 years old | | .000 |
| 18 years old | | .000 |
| 19 years old | | .000 |
| 20 years old | | .000 |
| 21 years old | | .000 |
| 22 years old | | .000 |
| 23 years old | | .000 |
| 24 years old | 1 | .071 |
| 25 years old | | .000 |
| 26 years old | | .000 |
| 27 years old | | .000 |
| 28 years old | 2 | .143 |
| 29 years old | | .000 |
| 30-34 years old | 2 | .143 |
| 35-39 years old | 3 | .214 |
| 40-49 years old | 5 | .357 |
| 50-59 years old | 1 | .071 |
| 60-69 years old | | .000 |
| 70+ years old | | .000 |
| Student Age Not Known | | .000 |

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Eastern Oregon University
 Load Distribution

| Load | ***** Undergraduate ***** | | | ***** Graduate ***** | | | | *** Postbac-Nongrad ** | | | ** Staff *** | | *Part-Time | 0-8 | Totals |
|--|---------------------------|--------|-------|----------------------|--------|-------|-----|------------------------|--|-------|--------------|-----|------------|-----|--------|
| | Res | Nonres | Forgn | Res | Nonres | Forgn | GTA | Res | Nonres | Forgn | Ung | Grd | Ung | Grd | Hd-Cnt |
| 0 | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | 14 | 14 |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30+ | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | 14 |
| Part-Time Fee Policy Credit Hours: 0-499 = | | | | | | | | 500+ = | 14 | | | | | | |
| Gr Hr | | | | | | | | | | | | | | 14 | 14 |
| Ug Hr | | | | | | | | | | | | | | | |
| | | | | | | | | | Total Undergraduate and Graduate Hours Taken by Graduate Students are ----- | | | | | | 14 |
| | | | | | | | | | Total Undergraduate and Graduate Hours Taken by Undergraduate Students are ----- | | | | | | |

| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|-------------|---------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|--------------|-------------|-------|
| Freshmen | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Sophomore | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Junior | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Senior | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| PN | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Unknown | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| ** TOTAL UG | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |

Continued on next page

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Eastern Oregon University
 Enrollment Analysis by Age

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| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|--------------|---------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|--------------|-------------|-------|
| Masters | Men | | | | | | | | | | | | | | | 2 | | | 2 |
| | Women | | | | | | | | 1 | | | | | | | | | | 2 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | 1 | | | | | | | 2 | 1 | | 4 |
| Doctoral | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Professnl | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Grad Other | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| ** TOTAL GR | Men | | | | | | | | | | | | | | 2 | | | | 2 |
| | Women | | | | | | | | 1 | | | | | | | 1 | | | 2 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | 1 | | | | | | 2 | 1 | | | 4 |
| Non Admit UG | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Non Admit GR | Men | | | | | | | | | | | | | | | 1 | | | 1 |
| | Women | | | | | | | | | | | | 2 | | 3 | 3 | 1 | | 9 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | 2 | | 3 | 4 | 1 | | 10 |
| ** TOTAL NA | Men | | | | | | | | | | | | | | | 1 | | | 1 |
| | Women | | | | | | | | | | | | 2 | | 3 | 3 | 1 | | 9 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | 2 | | 3 | 4 | 1 | | 10 |
| GRAND TOTAL | Men | | | | | | | | | | | | | | 2 | 2 | 1 | | 3 |
| | Women | | | | | | | | 1 | | | | 2 | | 3 | 4 | 1 | | 11 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | 1 | | | | 2 | | 5 | 5 | 1 | | 14 |

| Student Level | (FTE*) | Total Student Credit Hours of Enrollment | Student FTE Based on Credit Hours | Student Headcount Enrollment |
|---------------------|--------|--|-----------------------------------|------------------------------|
| Freshmen | (15) | | .00 | |
| Sophomore | (15) | | .00 | |
| Junior | (15) | | .00 | |
| Senior | (15) | | .00 | |
| Post-Bac N-G | (15) | | .00 | |
| Unknown | (15) | | .00 | |
| TOTAL UNDERGRADUATE | | | .00 | |
| Masters | (12) | 4 | .33 | 4 |
| Doctoral | (9) | | .00 | |
| Professional | (**) | | .00 | |
| Grad Other | (12) | | .00 | |
| TOTAL GRADUATE | | 4 | .33 | 4 |
| TOTAL ADMITTED | | 4 | .33 | 4 |
| Non-Admit Undergrad | (15) | | .00 | |
| Non-Admit Grad | (12) | 10 | .83 | 10 |
| TOTAL NON-ADMITTED | | 10 | .83 | 10 |
| GRAND TOTAL | | 14 | 1.17 | 14 |

* Number of Credit Hours Taken to Equal One FTE
 ** Law is 14 Hours and Veterinary Medicine is Headcount

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| | OTHER FEE POLICIES ----- | NON-RESIDENTS ----- | PART-TIME FEE POLICY 0-8 HRS ----- | TOTALS ----- |
|-------------------------|--------------------------------|------------------------|--|-----------------|
| SEX | | | | |
| Men | | | 3 | 3 |
| Women | | | 11 | 11 |
| No Response | | | | |
| *** TOTAL *** | | | 14 | 14 |
| ADMITTED | | | | |
| Undergraduate | | | | |
| Freshman | | | | |
| Sophomore | | | | |
| Junior | | | | |
| Senior | | | | |
| Post-Bac N-G | | | | |
| Unknown | | | | |
| *** TOTAL *** | | | | |
| Graduate | | | | |
| Masters | | | 4 | 4 |
| Doctoral | | | | |
| Professional | | | | |
| Grad Other | | | | |
| *** TOTAL *** | | | 4 | 4 |
| *** TOTAL ADMITTED *** | | | 4 | 4 |
| NON-ADMITTED | | | | |
| Undergraduate | | | | |
| Graduate | | | 10 | 10 |
| *** TOTAL NON-ADMIT *** | | | 10 | 10 |
| ====> GRAND TOTAL <=== | | | 14 | 14 |

| | FR | SO | JR | SR | PN | UNK | NU | UG TOTAL | GM DOCTOR | PROF OTHER | NG | GR TOTAL | GRAND TOTAL |
|---------------------------|----|----|----|----|----|-----|----|-------------|-----------|------------|----|-------------|----------------|
| ----- | | | | | | | | | | | | | |
| FULL-TIME * | | | | | | | | | | | | | |
| Men | | | | | | | | | | | | | |
| Women | | | | | | | | | | | | | |
| No Response | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |
| PART-TIME ** | | | | | | | | | | | | | |
| Men | | | | | | | | | 2 | | 1 | 3 | 3 |
| Women | | | | | | | | | 2 | | 9 | 11 | 11 |
| No Response | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 4 | | 10 | 14 | 14 |
| GEOGRAPHIC SOURCE | | | | | | | | | | | | | |
| Oregon Resident | | | | | | | | | 4 | | 10 | 14 | 14 |
| Other States | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | |
| Unkn. Geog. Srce. | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 4 | | 10 | 14 | 14 |
| ETHNIC BACKGROUND | | | | | | | | | | | | | |
| Amer. Indian/Alas. Native | | | | | | | | | | | | | |
| Asian/Pacific Islander | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | 1 | | | 1 | 1 |
| White | | | | | | | | | 3 | | 6 | 9 | 9 |
| Declined to Respond/Unkn | | | | | | | | | | | 4 | 4 | 4 |
| TOTAL | | | | | | | | | 4 | | 10 | 14 | 14 |
| CREDIT HOUR PRODUCTION | | | | | | | | | | | | | |
| Men | | | | | | | | | 2 | | 1 | 3 | 3 |
| Women | | | | | | | | | 2 | | 9 | 11 | 11 |
| No Response | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 4 | | 10 | 14 | 14 |

* Full-Time Undergraduate = 12 and above hrs, Graduate = 9 and above hrs

** Part-Time Undergraduate = 0 - 11 hours, Graduate = 0 - 8 hrs

Contract - All Campuses
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Enrollment Analysis by Geographic Source

Winter 2006 4th Wk

| ORIGIN | ***** ADMITTED UNDERGRADUATE ***** | | | | | | | **** ADMITTED GRADUATES **** | | | | | *** NON-ADMITTED ** | | | GRAND TOTAL |
|-----------------------|------------------------------------|----|----|----|----|-----|-------|------------------------------|-------|------|-------|-------|---------------------|------|-------|----------------|
| | FR | SO | JR | SR | PN | UNK | TOTAL | GM | DOCTR | PROF | OTHER | TOTAL | UNDER | GRAD | TOTAL | |
| Baker | | | | | | | | | | | | | | | | |
| Benton | | | | | | | | | | | | | | | | |
| Clackamas | | | | | | | | | | | | | | | | |
| Clatsop | | | | | | | | | | | | | | | | |
| Columbia | | | | | | | | | | | | | | | | |
| Coos | | | | | | | | | | | | | | | | |
| Crook | | | | | | | | | | | | | | | | |
| Curry | | | | | | | | | | | | | | | | |
| Deschutes | | | | | | | | | | | | | | | | |
| Douglas | | | | | | | | | | | | | | | | |
| Gilliam | | | | | | | | | | | | | | | | |
| Grant | | | | | | | | | | | | | | | | |
| Harney | | | | | | | | | | | | | | | | |
| Hood River | | | | | | | | | | | | | | | | |
| Jackson | | | | | | | | | | | | | | | | |
| Jefferson | | | | | | | | | | | | | | | | |
| Josephine | | | | | | | | | | | | | | | | |
| Klamath | | | | | | | | | | | | | | | | |
| Lake | | | | | | | | | | | | | | | | |
| Lane | | | | | | | | | | | | | | | | |
| Lincoln | | | | | | | | | | | | | | | | |
| Linn | | | | | | | | | | | | | | | | |
| Malheur | | | | | | | | | | | | | | | | |
| Marion | | | | | | | | | | | | | | | | |
| Morrow | | | | | | | | | 2 | | | | 2 | 6 | 6 | 8 |
| Multnomah | | | | | | | | | | | | | | | | |
| Polk | | | | | | | | | | | | | | | | |
| Sherman | | | | | | | | | | | | | | | | |
| Tillamook | | | | | | | | | | | | | | | | |
| Umatilla | | | | | | | | | 1 | | | | 1 | 4 | 4 | 5 |
| Union | | | | | | | | | | | | | | | | |
| Wallowa | | | | | | | | | 1 | | | | 1 | | | 1 |
| Wasco | | | | | | | | | | | | | | | | |
| Washington | | | | | | | | | | | | | | | | |
| Wheeler | | | | | | | | | | | | | | | | |
| Yamhill | | | | | | | | | | | | | | | | |
| Oregon County Unknown | | | | | | | | | | | | | | | | |
| ** Total Oregon ** | | | | | | | | | 4 | | | | 4 | 10 | 10 | 14 |

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| ORIGIN | ***** ADMITTED UNDERGRADUATE ***** | | | | | | | **** ADMITTED GRADUATES **** | | | | | *** NON-ADMITTED ** | | | GRAND TOTAL |
|----------------------|------------------------------------|----|----|----|----|-----|-------|------------------------------|-------|------|-------|-------|---------------------|------|-------|-------------|
| | FR | SO | JR | SR | PN | UNK | TOTAL | GM | DOCTR | PROF | OTHER | TOTAL | UNDER | GRAD | TOTAL | |
| State of Washington | | | | | | | | | | | | | | | | |
| State of California | | | | | | | | | | | | | | | | |
| State of Idaho | | | | | | | | | | | | | | | | |
| State of Alaska | | | | | | | | | | | | | | | | |
| State of Hawaii | | | | | | | | | | | | | | | | |
| Other U.S. States | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | |
| Unknown Geog. Source | | | | | | | | | | | | | | | | |
| ** Total Other ** | | | | | | | | | | | | | | | | |
| ** GRAND TOTALS ** | | | | | | | | 4 | | | | 4 | | 10 | 10 | 14 |