

| DATA ITEMS | NUMBER | PERCENT |
|--|--------|---------|
| ----- | ----- | ----- |
| Total Students | 619 | |
| Male | 192 | .310 |
| Female | 426 | .688 |
| Unknown Sex | 1 | .002 |
| Resident | 450 | .727 |
| Non-Resident | 169 | .273 |
| US Citizen | 604 | .976 |
| Nonresident Alien | 11 | .018 |
| Resident Alien | 4 | .006 |
| American Indian/Alaskan Native | 13 | .021 |
| Asian/Pacific Islander | 27 | .044 |
| Black | 8 | .013 |
| Hispanic | 18 | .029 |
| White | 504 | .814 |
| Declined to Respond or unknown | 49 | .079 |
| Freshman | 25 | .040 |
| Sophomore | 62 | .100 |
| Junior | 128 | .207 |
| Senior | 182 | .294 |
| Post-Bac / Non-Graduate | 4 | .006 |
| Unknown | | .000 |
| Graduate Masters | 57 | .092 |
| Doctoral | | .000 |
| Professional | | .000 |
| Graduate Other (Post-Bac,Masters Certif) | | .000 |
| Non-Admit Undergraduate | 98 | .158 |
| Non-Admit Graduate | 63 | .102 |

| DATA ITEMS | NUMBER | PERCENT |
|---|--------|---------|
| Continuing w/o Interruption | 2 | .003 |
| Returning After Absence | 12 | .019 |
| New Admits from High School | | |
| Oregon | 53 | .086 |
| Other States | 25 | .040 |
| Foreign Countries | 5 | .008 |
| Total from High School | 83 | .134 |
| New Admits from Colleges and Universities | | |
| Other Institutions in OSSHE | 52 | .084 |
| Oregon Community Colleges | 151 | .244 |
| Oregon Private Colleges | 13 | .021 |
| Other States | 115 | .186 |
| Foreign Countries | 18 | .029 |
| Total from Colleges and Universities | 349 | .564 |
| New Admits from GED | | .000 |
| Other New Admits | 13 | .021 |
| New Non-Admits | 160 | .258 |

| DATA ITEMS | NUMBER | PERCENT |
|-----------------------|--------|---------|
| Under 17 years old | 1 | .002 |
| 17 years old | 3 | .005 |
| 18 years old | 4 | .006 |
| 19 years old | 15 | .024 |
| 20 years old | 24 | .039 |
| 21 years old | 43 | .069 |
| 22 years old | 40 | .065 |
| 23 years old | 36 | .058 |
| 24 years old | 25 | .040 |
| 25 years old | 17 | .027 |
| 26 years old | 18 | .029 |
| 27 years old | 22 | .036 |
| 28 years old | 17 | .027 |
| 29 years old | 17 | .027 |
| 30-34 years old | 68 | .110 |
| 35-39 years old | 59 | .095 |
| 40-49 years old | 156 | .252 |
| 50-59 years old | 46 | .074 |
| 60-69 years old | 3 | .005 |
| 70+ years old | 1 | .002 |
| Student Age Not Known | 4 | .006 |

| Load | ***** Undergraduate ***** | | | ***** Graduate ***** | | | | *** Postbac-Nongrad ** | | | ** Staff *** | | *Part-Time 0-7 | | Totals Hd-Cnt |
|-------|---------------------------|--------|-------|----------------------|--------|-------|-----|------------------------|--------|-------|--------------|-----|----------------|-----|------------------|
| | Res | Nonres | Forgn | Res | Nonres | Forgn | GTA | Res | Nonres | Forgn | Ung | Grd | Ung | Grd | |
| 0 | | | | | | | | | | | | | 1 | | 1 |
| 1 | | | | | | | | | | | | | 10 | 7 | 17 |
| 2 | | | | | | | | | | | | | 42 | 6 | 48 |
| 3 | | | | | | | | | | | | | 73 | 28 | 101 |
| 4 | | | | | | | | | | | | | 59 | 9 | 68 |
| 5 | | | | | | | | | | | | | 88 | 10 | 98 |
| 6 | | | | | | | | | | | | | 26 | 4 | 30 |
| 7 | | | | | | | | | | | | | 24 | 2 | 26 |
| 8 | 21 | 15 | 1 | 3 | 1 | | | 1 | | | | | | | 42 |
| 9 | 14 | 5 | | 2 | | | | | | | | | | | 21 |
| 10 | 12 | 11 | 4 | 1 | | | | | | | | | | | 28 |
| 11 | 8 | 2 | | 1 | | | | | | | | | | | 11 |
| 12 | 9 | 7 | 1 | 10 | 3 | | | | | | | | | | 30 |
| 13 | 13 | 2 | 2 | | | | | | | | | | | | 17 |
| 14 | 7 | 3 | | 8 | | | | | | | | | | | 18 |
| 15 | 13 | 6 | | 23 | 2 | | | | | | | | | | 44 |
| 16 | 5 | | | | | | | | | | | | | | 5 |
| 17 | 1 | 2 | | | | | | | | | | | | | 3 |
| 18 | 1 | 1 | | | | | | | | | | | | | 2 |
| 19 | 2 | 1 | | | | | | | | | | | | | 3 |
| 20 | 2 | 1 | | | | | | | | | | | | | 3 |
| 21 | | 1 | | | | | | | | | | | | | 1 |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | 1 | | | | | | | | | | | | | | 1 |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30+ | | 1 | | | | | | | | | | | | | 1 |
| Total | 109 | 58 | 8 | 48 | 6 | | | 1 | | | | | 323 | 66 | 619 |

Part-Time Fee Policy Credit Hours: 0-499 = 1,437 500+ = 103

| | | | | | | | | | | | | | | | |
|-------|-------|-----|----|----|---|--|--|--|--|--|--|--|--|-------|-------|
| Gr Hr | | | 86 | 46 | 8 | | | | | | | | | 103 | 763 |
| Ug Hr | 1,289 | 683 | | | | | | | | | | | | 1,313 | 3,557 |
| | | | | | | | | | | | | | Total Undergraduate and Graduate Hours Taken by Graduate Students are | ----- | 941 |
| | | | | | | | | | | | | | Total Undergraduate and Graduate Hours Taken by Undergraduate Students are | ----- | 3,379 |

| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|-------------|---------|----------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|-----------|----------|-------|
| Freshmen | Men | | | 4 | | | | | | | | | | | 2 | 1 | 1 | | 8 |
| | Women | 1 | | | | | | 1 | 1 | | 1 | 2 | 1 | | 5 | 3 | 2 | | 17 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | 1 | | 4 | | | | 1 | 1 | | 1 | 2 | 1 | | 7 | 4 | 3 | | 25 |
| Sophomore | Men | | | 2 | 2 | 1 | 1 | 1 | 1 | 1 | | 2 | | 1 | 1 | 4 | | 1 | 18 |
| | Women | | | 2 | 2 | 5 | 1 | 1 | | 1 | | 1 | 2 | | 10 | 15 | 4 | | 44 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | 4 | 4 | 6 | 2 | 2 | 1 | 2 | | 3 | 2 | 1 | 11 | 19 | 4 | 1 | 62 |
| Junior | Men | | | | 3 | 6 | 3 | 2 | 1 | 2 | | 1 | | 2 | 9 | 12 | 2 | | 43 |
| | Women | | | | 5 | 10 | 2 | 4 | 2 | 3 | 2 | 3 | 2 | 4 | 16 | 25 | 6 | 1 | 85 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | 8 | 16 | 5 | 6 | 3 | 5 | 2 | 4 | 2 | 6 | 25 | 37 | 8 | 1 | 128 |
| Senior | Men | | | | | 3 | 7 | 6 | 6 | 2 | 2 | 4 | 1 | 3 | 10 | 13 | 3 | | 60 |
| | Women | | | | 2 | 11 | 17 | 11 | 5 | 3 | 6 | 4 | 3 | | 19 | 29 | 12 | | 122 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | 2 | 14 | 24 | 17 | 11 | 5 | 8 | 8 | 4 | 3 | 29 | 42 | 15 | | 182 |
| PN | Men | | | | | | | | | | | | 1 | | | 1 | 1 | | 3 |
| | Women | | | | | | | | 1 | | | | | | | | | | 1 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | 1 | | | | 1 | | | 1 | 1 | | 4 |
| Unknown | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| ** TOTAL UG | Men | | | 6 | 5 | 10 | 11 | 9 | 8 | 5 | 2 | 7 | 2 | 6 | 22 | 31 | 7 | 1 | 132 |
| | Women | 1 | | 2 | 9 | 26 | 20 | 17 | 9 | 7 | 9 | 10 | 8 | 4 | 50 | 72 | 24 | 1 | 269 |
| | Unknown | | | | | | | | | | | | | | | | | | |
| | * TOTAL | 1 | | 8 | 14 | 36 | 31 | 26 | 17 | 12 | 11 | 17 | 10 | 10 | 72 | 103 | 31 | 2 | 401 |

Continued on next page

| LEVEL | SEX | Under 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30-39 | 40-49 | 50 & Over | Age Unkn | TOTAL |
|--------------|---------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|--------------|-------------|-------|
| Masters | Men | | | | | | 1 | | 2 | 2 | 3 | | | | 5 | | | | 13 |
| | Women | | | | | 1 | 7 | 3 | 3 | 2 | 1 | 3 | 1 | 1 | 10 | 11 | 1 | | 44 |
| | * TOTAL | | | | | 1 | 8 | 3 | 5 | 4 | 4 | 3 | 1 | 1 | 15 | 11 | 1 | | 57 |
| Doctoral | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Professnl | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| Grad Other | Men | | | | | | | | | | | | | | | | | | |
| | Women | | | | | | | | | | | | | | | | | | |
| | * TOTAL | | | | | | | | | | | | | | | | | | |
| ** TOTAL GR | Men | | | | | | 1 | | 2 | 2 | 3 | | | | 5 | | | | 13 |
| | Women | | | | | 1 | 7 | 3 | 3 | 2 | 1 | 3 | 1 | 1 | 10 | 11 | 1 | | 44 |
| | * TOTAL | | | | | 1 | 8 | 3 | 5 | 4 | 4 | 3 | 1 | 1 | 15 | 11 | 1 | | 57 |
| Non Admit UG | Men | 1 | 2 | 2 | 2 | | | 3 | | | | | | 2 | 7 | 5 | 4 | | 28 |
| | Women | 2 | 2 | 5 | 8 | 5 | 1 | 2 | 3 | | 1 | 2 | 4 | | 15 | 15 | 5 | | 70 |
| | * TOTAL | 3 | 4 | 7 | 10 | 5 | 1 | 5 | 3 | | 1 | 2 | 4 | 2 | 22 | 20 | 9 | | 98 |
| Non Admit GR | Men | | | | | 1 | | | | | | | 1 | 1 | 7 | 7 | 2 | | 19 |
| | Women | | | | | | | 2 | | 1 | 2 | | 1 | 3 | 11 | 15 | 7 | 1 | 43 |
| | * TOTAL | | | | | 1 | | 2 | | 1 | 2 | | 2 | 4 | 18 | 22 | 9 | 2 | 63 |
| ** TOTAL NA | Men | 1 | 2 | 2 | 2 | 1 | | 3 | | | | | 1 | 3 | 14 | 12 | 6 | | 47 |
| | Women | 2 | 2 | 5 | 8 | 5 | 1 | 4 | 3 | 1 | 3 | 2 | 5 | 3 | 26 | 30 | 12 | 1 | 113 |
| | * TOTAL | 3 | 4 | 7 | 10 | 6 | 1 | 7 | 3 | 1 | 3 | 2 | 6 | 6 | 40 | 42 | 18 | 2 | 161 |
| GRAND TOTAL | Men | 1 | 2 | 8 | 7 | 11 | 12 | 12 | 10 | 7 | 5 | 7 | 3 | 9 | 41 | 43 | 13 | 1 | 192 |
| | Women | 3 | 2 | 7 | 17 | 32 | 28 | 24 | 15 | 10 | 13 | 15 | 14 | 8 | 86 | 113 | 37 | 2 | 426 |
| | * TOTAL | 4 | 4 | 15 | 24 | 43 | 40 | 36 | 25 | 17 | 18 | 22 | 17 | 17 | 127 | 156 | 50 | 4 | 619 |

| LEVEL | 000 | 100 | 200 | 300 | 400 | 500 | TOTAL |
|---------------------|-----|-----|-----|-------|-----|-----|-------|
| UNDERGRADUATE | | | | | | | |
| Freshman | 19 | 41 | 33 | 65 | 8 | | 166 |
| Sophomore | 27 | 119 | 97 | 144 | 31 | | 418 |
| Junior | 12 | 201 | 163 | 337 | 287 | | 1,000 |
| Senior | 4 | 192 | 193 | 500 | 396 | | 1,285 |
| Post-Bac N-G | | 5 | 4 | 8 | 3 | | 20 |
| Unknown | | | | | | | |
| TOTAL UNDERGRADUATE | 62 | 558 | 490 | 1,054 | 725 | | 2,889 |
| GRADUATE | | | | | | | |
| Masters | | 2 | 5 | 26 | 2 | 653 | 688 |
| Doctoral | | | | | | | |
| Professional | | | | | | | |
| Grad Other | | | | | | | |
| TOTAL GRADUATE | | 2 | 5 | 26 | 2 | 653 | 688 |
| TOTAL ADMITTED | 62 | 560 | 495 | 1,080 | 727 | 653 | 3,577 |
| NON-ADMITTED | | | | | | | |
| Undergraduate | 22 | 92 | 128 | 154 | 94 | | 490 |
| Graduate | | 29 | 46 | 35 | 33 | 110 | 253 |
| TOTAL NON-ADMITTED | 22 | 121 | 174 | 189 | 127 | 110 | 743 |
| GRAND TOTAL | 84 | 681 | 669 | 1,269 | 854 | 763 | 4,320 |

| Student Level | (FTE*) | Total Student Credit Hours of Enrollment | Student FTE Based on Credit Hours | Student Headcount Enrollment |
|---------------------|--------|--|-----------------------------------|------------------------------|
| Freshmen | (15) | 166 | 11.07 | 25 |
| Sophomore | (15) | 418 | 27.87 | 62 |
| Junior | (15) | 1,000 | 66.67 | 128 |
| Senior | (15) | 1,285 | 85.67 | 182 |
| Post-Bac N-G | (15) | 20 | 1.33 | 4 |
| Unknown | (15) | | .00 | |
| TOTAL UNDERGRADUATE | | 2,889 | 192.60 | 401 |
| Masters | (12) | 688 | 57.33 | 57 |
| Doctoral | (9) | | .00 | |
| Professional | (**) | | .00 | |
| Grad Other | (12) | | .00 | |
| TOTAL GRADUATE | | 688 | 57.33 | 57 |
| TOTAL ADMITTED | | 3,577 | 249.93 | 458 |
| Non-Admit Undergrad | (15) | 490 | 32.67 | 98 |
| Non-Admit Grad | (12) | 253 | 21.08 | 63 |
| TOTAL NON-ADMITTED | | 743 | 53.75 | 161 |
| GRAND TOTAL | | 4,320 | 303.68 | 619 |

* Number of Credit Hours Taken to Equal One FTE

** Law is 14 Hours and Veterinary Medicine is Headcount

| | OTHER FEE POLICIES | NON-RESIDENTS | PART-TIME FEE POLICY 0-7 HRS | TOTALS |
|-------------------------|-----------------------|---------------|---------------------------------|--------|
| | ----- | ----- | ----- | ----- |
| SEX | | | | |
| Men | 44 | 24 | 124 | 192 |
| Women | 114 | 48 | 264 | 426 |
| No Response | | | 1 | 1 |
| *** TOTAL *** | 158 | 72 | 389 | 619 |
| ADMITTED | | | | |
| Undergraduate | | | | |
| Freshman | 8 | 1 | 16 | 25 |
| Sophomore | 14 | 9 | 39 | 62 |
| Junior | 32 | 22 | 74 | 128 |
| Senior | 41 | 27 | 114 | 182 |
| Post-Bac N-G | 1 | | 3 | 4 |
| Unknown | | | | |
| *** TOTAL *** | 96 | 59 | 246 | 401 |
| Graduate | | | | |
| Masters | 42 | 5 | 10 | 57 |
| Doctoral | | | | |
| Professional | | | | |
| Grad Other | | | | |
| *** TOTAL *** | 42 | 5 | 10 | 57 |
| *** TOTAL ADMITTED *** | 138 | 64 | 256 | 458 |
| NON-ADMITTED | | | | |
| Undergraduate | 14 | 7 | 77 | 98 |
| Graduate | 6 | 1 | 56 | 63 |
| *** TOTAL NON-ADMIT *** | 20 | 8 | 133 | 161 |
| ====> GRAND TOTAL <==== | 158 | 72 | 389 | 619 |

| | FR | SO | JR | SR | PN | UNK | NU | UG TOTAL | GM DOCTOR | PROF OTHER | NG | GR TOTAL | GRAND TOTAL |
|-------------------------------|-----|-----|-------|-------|----|-----|-----|-------------|-----------|------------|-----|-------------|----------------|
| FULL-TIME * | | | | | | | | | | | | | |
| Men | | 3 | 11 | 10 | | | 1 | 25 | 10 | | 1 | 11 | 36 |
| Women | 4 | 8 | 22 | 20 | | | 3 | 57 | 37 | | 2 | 39 | 96 |
| No Response | | | | | | | | | | | | | |
| TOTAL | 4 | 11 | 33 | 30 | | | 4 | 82 | 47 | | 3 | 50 | 132 |
| PART-TIME ** | | | | | | | | | | | | | |
| Men | 8 | 15 | 32 | 50 | 3 | | 27 | 135 | 3 | | 18 | 21 | 156 |
| Women | 13 | 36 | 63 | 102 | 1 | | 67 | 282 | 7 | | 41 | 48 | 330 |
| No Response | | | | | | | | | | | 1 | 1 | 1 |
| TOTAL | 21 | 51 | 95 | 152 | 4 | | 94 | 417 | 10 | | 60 | 70 | 487 |
| GEOGRAPHIC SOURCE | | | | | | | | | | | | | |
| Oregon Resident | 17 | 46 | 89 | 129 | 4 | | 28 | 313 | 47 | | 26 | 73 | 386 |
| Other States | 7 | 11 | 33 | 44 | | | 9 | 104 | 9 | | 1 | 10 | 114 |
| Foreign | | 2 | 4 | 7 | | | | 13 | | | | | 13 |
| Unkn. Geog. Srce. | 1 | 3 | 2 | 2 | | | 61 | 69 | 1 | | 36 | 37 | 106 |
| TOTAL | 25 | 62 | 128 | 182 | 4 | | 98 | 499 | 57 | | 63 | 120 | 619 |
| ETHNIC BACKGROUND | | | | | | | | | | | | | |
| Amer. Indian/Alas. Native | | | 4 | 4 | | | 5 | 13 | | | | | 13 |
| Asian/Pacific Islander | | 6 | 6 | 11 | | | 3 | 26 | 1 | | | 1 | 27 |
| Black | 1 | 1 | 3 | 2 | | | | 7 | | | 1 | 1 | 8 |
| Hispanic | 1 | 2 | 7 | 5 | | | 1 | 16 | | | 2 | 2 | 18 |
| White | 21 | 48 | 103 | 144 | 4 | | 79 | 399 | 50 | | 55 | 105 | 504 |
| Declined to Respond/Unkn | 2 | 5 | 5 | 16 | | | 10 | 38 | 6 | | 5 | 11 | 49 |
| TOTAL | 25 | 62 | 128 | 182 | 4 | | 98 | 499 | 57 | | 63 | 120 | 619 |
| CREDIT HOUR PRODUCTION | | | | | | | | | | | | | |
| Men | 34 | 107 | 348 | 440 | 17 | | 135 | 1,081 | 149 | | 73 | 222 | 1,303 |
| Women | 132 | 311 | 652 | 845 | 3 | | 355 | 2,298 | 539 | | 175 | 714 | 3,012 |
| No Response | | | | | | | | | | | 5 | 5 | 5 |
| TOTAL | 166 | 418 | 1,000 | 1,285 | 20 | | 490 | 3,379 | 688 | | 253 | 941 | 4,320 |

* Full-Time Undergraduate = 12 and above hrs, Graduate = 9 and above hrs

** Part-Time Undergraduate = 0 - 11 hours, Graduate = 0 - 8 hrs

Eastern Oregon University
 Enrollment Analysis by Geographic Source

| ORIGIN | ***** ADMITTED | | | UNDERGRADUATE | | | ***** | | | **** ADMITTED GRADUATES **** | | | *** NON-ADMITTED ** | | | GRAND TOTAL |
|-----------------------|----------------|----|----|---------------|----|-----|-------|----|-------|------------------------------|-------|-------|---------------------|------|-------|-------------|
| | FR | SO | JR | SR | PN | UNK | TOTAL | GM | DOCTR | PROF | OTHER | TOTAL | UNDER | GRAD | TOTAL | |
| Baker | 1 | 1 | 6 | 7 | | | 15 | 6 | | | | 6 | 2 | | 2 | 23 |
| Benton | | 1 | | 3 | | | 4 | | | | | | | | | 4 |
| Clackamas | | 6 | 7 | 4 | | | 17 | 1 | | | | 1 | 3 | | 3 | 21 |
| Clatsop | 1 | | 2 | | | | 3 | | | | | | | | | 3 |
| Columbia | | | | 2 | | | 2 | | | | | | 1 | | 1 | 3 |
| Coos | | 3 | 2 | 2 | 1 | | 8 | | | | | | | 1 | 1 | 9 |
| Crook | 2 | | | | | | 2 | 1 | | | | 1 | 1 | | 1 | 4 |
| Curry | | 2 | 1 | | | | 3 | | | | | | 2 | | 2 | 5 |
| Deschutes | | 2 | 9 | 4 | | | 15 | 8 | | | | 8 | 2 | 1 | 3 | 26 |
| Douglas | 1 | 1 | | 5 | | | 7 | | | | | | | | | 7 |
| Gilliam | 1 | | 1 | | | | 2 | | | | | | 1 | | 1 | 3 |
| Grant | 1 | 2 | 2 | 6 | | | 11 | 1 | | | | 1 | 1 | 1 | 2 | 14 |
| Harney | | | 1 | 4 | | | 5 | 1 | | | | 1 | 1 | | 1 | 7 |
| Hood River | | 1 | 2 | 1 | | | 4 | 1 | | | | 1 | | | | 5 |
| Jackson | 1 | | | 1 | | | 2 | | | | | | | | | 2 |
| Jefferson | | | 1 | 2 | | | 3 | | | | | | | | | 3 |
| Josephine | | | 1 | 1 | | | 2 | | | | | | | | | 2 |
| Klamath | 1 | 1 | | | | | 2 | 2 | | | | 2 | | | | 4 |
| Lake | | | | 1 | | | 1 | | | | | | | | | 1 |
| Lane | | | 3 | 1 | | | 4 | 1 | | | | 1 | 1 | | 1 | 6 |
| Lincoln | | 2 | 2 | | | | 4 | 1 | | | | 1 | | | | 5 |
| Linn | | | 1 | 1 | | | 2 | | | | | | | | | 2 |
| Malheur | | 1 | 7 | 11 | 1 | | 20 | 1 | | | | 1 | 1 | 6 | 7 | 28 |
| Marion | | | 2 | 4 | | | 6 | | | | | | | | | 6 |
| Morrow | | | 3 | 3 | | | 6 | 1 | | | | 1 | | | | 7 |
| Multnomah | | 2 | 4 | 10 | | | 16 | 2 | | | | 2 | 4 | 1 | 5 | 23 |
| Polk | | | | 1 | | | 1 | 1 | | | | 1 | | | | 2 |
| Sherman | | | 1 | 1 | | | 2 | | | | | | | | | 2 |
| Tillamook | | 1 | 1 | 1 | | | 3 | | | | | | | | | 3 |
| Umatilla | 1 | 7 | 10 | 21 | 1 | | 40 | 7 | | | | 7 | 3 | 10 | 13 | 60 |
| Union | 3 | 8 | 9 | 17 | 1 | | 38 | 7 | | | | 7 | 4 | 2 | 6 | 51 |
| Wallowa | 3 | | 2 | 2 | | | 7 | 1 | | | | 1 | | 1 | 1 | 9 |
| Wasco | | | | 6 | | | 6 | | | | | | 1 | | 1 | 7 |
| Washington | | 4 | 4 | 5 | | | 13 | 4 | | | | 4 | | 2 | 2 | 19 |
| Wheeler | 1 | 1 | 3 | 2 | | | 7 | | | | | | | 1 | 1 | 8 |
| Yamhill | | | 2 | | | | 2 | | | | | | | | | 2 |
| Oregon County Unknown | | | | | | | | | | | | | | | | |
| ** Total Oregon ** | 17 | 46 | 89 | 129 | 4 | | 285 | 47 | | | | 47 | 28 | 26 | 54 | 386 |

| ORIGIN | ***** ADMITTED UNDERGRADUATE ***** | | | | | | **** ADMITTED GRADUATES **** | | | | *** NON-ADMITTED ** | | | GRAND TOTAL | | |
|----------------------|------------------------------------|----|-----|-----|----|-----|------------------------------|----|-------|------|---------------------|-------|-------|-------------|------|-------|
| | FR | SO | JR | SR | PN | UNK | TOTAL | GM | DOCTR | PROF | OTHER | TOTAL | UNDER | | GRAD | TOTAL |
| State of Washington | 2 | 2 | 13 | 11 | | | 28 | 2 | | | | 2 | 3 | 1 | 4 | 34 |
| State of California | 1 | 3 | 7 | 10 | | | 21 | 2 | | | | 2 | 1 | | 1 | 24 |
| State of Idaho | 3 | | 6 | 8 | | | 17 | 3 | | | | 3 | | | | 20 |
| State of Alaska | | | | 2 | | | 2 | 1 | | | | 1 | | | | 3 |
| State of Hawaii | | 1 | | 1 | | | 2 | | | | | | | | | 2 |
| Other U.S. States | 1 | 5 | 7 | 12 | | | 25 | 1 | | | | 1 | 5 | | 5 | 31 |
| Foreign | | 2 | 4 | 7 | | | 13 | | | | | | | | | 13 |
| Unknown Geog. Source | 1 | 3 | 2 | 2 | | | 8 | 1 | | | | 1 | 61 | 36 | 97 | 106 |
| ** Total Other ** | 8 | 16 | 39 | 53 | | | 116 | 10 | | | | 10 | 70 | 37 | 107 | 233 |
| ** GRAND TOTALS ** | 25 | 62 | 128 | 182 | 4 | | 401 | 57 | | | | 57 | 98 | 63 | 161 | 619 |